| 1 | STEVEN W. MYHRE, CSBN 9635 | | |
|----|--|--|--|
| 2 | Acting United States Attorney BLAINE T. WELSH Chief, Civil Division GINA TOMASELLI, CSBN 267090 Special Assistant United States Attorney 160 Spear Street, Suite 800 San Francisco, California 94105 | | |
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| 5 | | | |
| 6 | Telephone: (415) 268-5602 Facsimile: (415) 744-0134 | | |
| 7 | E-Mail: Gina.Tomaselli@ssa.gov | | |
| 8 | Attorneys for Defendant | | |
| 9 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | | |
| 10 | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| 11 | MIA ANNE MCDONALD, |) CIVIL NO. 2:17-cv-01445-RFB-NJK | |
| 12 | Plaintiff, | DEFENDANT'S UNOPPOSED | |
| 13 | vs. | MOTION FOR EXTENSION OF TIME | |
| 14 | NANCY A. BERRYHILL, |) } | |
| 15 | Acting Commissioner of Social Security, |) | |
| 16 | Defendant. | | |
| 17 | | , | |
| 18 | IT IS HEREBY STIPULATED, by and between Mia Anne McDonald (Plaintiff) and Nancy A. | | |
| 19 | Berryhill, Acting Commissioner of Social Security (Defendant), by and through their respective counsel | | |
| 20 | of record, that Defendant shall have an extension of time of thirty-five (35) days to deliver her Motion | | |
| 21 | for Summary Judgment and in Opposition to Plaintiff's Motion for Summary Judgment. The current due | | |
| 22 | date is November 15, 2017. The new due date will be December 20, 2017. The parties further stipulate | | |
| 23 | that all other dates will be extended accordingly, and Plaintiff's reply will be due to Defendant by | | |
| 24 | January 9, 2018. | | |
| 25 | This is the second extension of time requested by Defendant in the above-captioned matter. | | |
| 26 | Defendant requests this extension because this case was recently transferred to another attorney with a | | |
| 27 | heavy workload and has not had sufficient time to fu | ully consider the issues in this case. This request is | |
| 28 | | | |

made in good faith with no intention to unduly delay the proceedings. Counsel for Defendant conferred

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Stip. & Prop. Order for Ext.; 17-1445

| 1 2 3 | with Plaintiff's counsel, who has no opposition to this motion, on March 20, 2017. It is therefore respectfully requested that Defendant be granted a thirty-five (35) day extension of time to respond to Plaintiff's motion, up to and including December 20, 2017. | | |
|---------------------------------|---|--|--|
| 5 | | Dognostfully submitted | |
| 6 | | Respectfully submitted, | |
| 7 | Dated: November 13, 2017 | By: <u>/s/ Joshua R. Harris *</u> JOSHUA R. HARRIS | |
| 8 | | Richard Harris Law Firm (*by email authorization on 11/13/17) | |
| 9 | | | |
| 10 | Dated: November 13, 2017 | STEVEN W. MYHRE | |
| 11 | | Acting United States Attorney BLAINE T. WELSH | |
| 12 | | Chief, Civil Division | |
| 13 14 | | By: /s/ Gina Tomaselli | |
| 15 | | GINA TOMASELLI Special Assistant United States Attorney | |
| 16 | | Attorneys for Defendant | |
| 17 | | | |
| 18 | IT IS SO ORDERED: | | |
| 19 | | | |
| 20 | | THE HONORABLE NANCY J. KOPPE UNITED STATES MAGISTRATE JUDGE | |
| 21 | | UNITED STATES MAGISTRATE JUDGE | |
| 22 | | DATE: | |
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| 2425 | | | |
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